ASSIGNED 19233
Serial No.

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Da	te of filing in State Engineer's Office. SEP 3 0 1960
Re	turned to applicant for correction APR 1 8 1961
Co	rrected application filed
	p filed JUN 1 9 1961
o f	The applicant Ceasar Salicchi
	Lamoille , County of Elko
	te of Nevada , hereby make S application for permission to appropriate the public
	ters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tior	; if a copartnership or association, give names of members.)
1.	The source of the proposed appropriation is <u>Underground (Well No. 1)</u> Name of stream, lake or other source.
-	The of other source.
2.	The amount of water applied for is
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for <u>irrigation and domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 11. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: SW1 SE1 of Section 14,
	T. 33 N., R. 57 E., M.D.B.&M., or at a point from which the southeast Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	corner of said Section 14 bears S. 75°26! E., 1740.00 feet.
6.	Place of use NE ¹ NE ¹ NW ¹ NE ¹ SW ¹ NE ¹ SE ¹ NE ¹ NE ¹ SE ¹ NE ¹ SE ¹ NW ¹ SE ¹ Describe by legal subdivision, if on unsurveyed land it should be so stated.
	SW ¹ SE ¹ and SE ¹ SE ¹ of Section 14, T. 33 N., R. 57 E., M.D.B.&M.
7.	Use will begin about January 1st and end about December 31st , of each year.
3.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
	and specifications of your diversion or storage works.) Drill well 16 inches in diameter
	192 feet and 10 inches in diameter for and additional depth of 108 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
	feet for a total depth of 300 feet. Equip same with deep well
	turbine driven by Diesel Motor.

9. Estimated cost of works \$12,000.00	
0. Estimated time required to construct works	10 years
1. Remarks	
Applicant Ceasar Salicchi	
Ву	s/W. H. Settelmeyer agent
Compared hs/nf hs/lb	W. II. Doodamayary again
APPROVAL OF	
This is to certify that I have examined the foregoing app	olication, and do hereby grant the same, subject to the
following limitations and conditions:	
This permit is issued subject to a	ll existing rights on the
source and is limited to what the wel	1 will produce but not to
exceed 3.0 c.f.s. It is understood t	
for a reasonable lowering of the stat	
well due to other ground water develo	
stantial weir or other type of measur	
and measurements of water use kept.	
air line or opening, for measuring de	
the right to regulate the use of the	water herein granted at any and
all times.	
The amount of water to be appropriated shall be limited to t	he amount which can be applied to beneficial use, and
not to exceed 3.0 cubic	
3.0 acre-feet per acre of land irrig	
Actual construction work shall begin on or before	
Actual construction work snan begin on or before	July 22, 1962
Proof of commencement of work shall be filed before	Tuno 22 1063
Work must be prosecuted with reasonable diligence and be co	ompleted on or before
Proof of completion of work shall be filed before	July 22, 1903
Application of water to beneficial use shall be made on or b	eforeJune 22, 1966
Proof of the application of water to beneficial use shall be fi	led on or before July 22, 1966
Map in support of proof of beneficial use shall be filed on o	
Alig 1 1962	ESS MY HAND AND SEAL this. 22nd da
Completion of work filed MAY 8, 1969	
Cultural map filed JAN 8 1969 Certificate No. 7333 Issued 42-4-69	of December , 1961
Recorded 12-11-69 Bk 11-7 Page 638 County Recorder	EDMUND A MUTH State Engineer.
218 (Rev.)	